

Letter

from Sheikh
Ibrahim Al-Rubaish

may Allah preserve him

to our Muhadith Sheikh
Suleiman bin Nasser Al-Alwan

May Allah preserve him



بسم الله الرحمن الرحيم

To our Muhadith sheikh Suleiman bin Nasser Al-Alwan may Allah preserve him from every harm

As-salamu Alaykum wa Rahmatu l-lāhi wa Barakātuh

Alhamdulillah for your safety, I praise Allah who shown you kindness, since He took you out of the prison, and graced you with ease after hardship, and amplitude after distress, and relief after severity.

I send to you this letter seeking to return some of your right on me, and if it was not for the hardship and banditries between us I would have crossed the distances to you, and take the pain of travel to fulfill your right, and to recognize your charity, since we worship Allah with loving and visiting you.

And you have come out Alhamdulillah, and you are worthy for this poem to be represented in you:

Poetry

We have come out of prison proud like lions coming out of from its forest

We pass on the blade of the swords and go to death from its door

And reject life if it was desecrated with tyranny and terrorism of the tyrants

Alhamdulillah, you have come out as you have wanted, not as your enemy wanted, and as you wish, not as your enemy wished, it is like your enemy have released you biting the ends of their fingers in rage, and they wish if they have killed you but Allah prevented you from what they wish, and indeed victory is the patience of an hour.

I assume – honorable Sheikh – that you see your release from prison in contrary to what is seen by the others, people see it as the end of the suffering, but you see it a beginning for a new suffering, and an end of chapter of confrontation that was dominated by a constant stance, to begin a new chapter that is featured with more declaration of the truth, since there is no rest except by keeping the step in Jannah, and who chose the way of the prophets will certainly receive what they received.

I haven't forgotten your advices for us in prison, when we used to speak about relief, and you used to say to us: *“Don't ask Allah for relief but ask Allah for steadfast”*. And indeed Allah ordered us to steadfast, and he guaranteed for us relief.

I ask Allah – O’ sheikh – who aided you in the harmful test, to aid you in the good days, and who is like you is like the pure gold when it is exposed to fire it gets rid of the fraud, and it is decorated with jewels so its beauty increases.

A lot of people visited you, and they crowded at your door, they didn’t come to you only because they saw in you a Hafiz Alim, but rather they came because they saw in you steadfastness and knowledge, so be steadfast on the order of Allah since only a little is left.

Many people have come to see you by visiting you and entering your home and increasing the number of your visitors a path that enrages the Kuffar and hypocrites, they do that seeking reward from Allah, and that wasn’t only by teaching and educating, but rather it is for the Fatwa that no one has authority over it except Allah, as we reckon so.

The people have come to you, look forward to you like a lost person in the desert looking at the stars of the sky, maybe he would be guided by it, since the guider has gone astray, and the voice of the chanter ceased, and many of the people are floundering in the seas of darkness.

The Ummah has been afflicted by a scourge that I don’t think it have been afflicted by it before, it has been the floundering of its Ulema that made it lose its trust in their words, since a group of them tied their Fatwas to the whims of their rulers, and a group don’t say the truth that angers their rulers, and a group leave from the religion of Allah what could expose them to trouble, and a group attached to the illusionary interests until they are disabled from Tawhid, and a group drowned in the sea of contradictions, so they permitted today what they use to prohibit yesterday, and some of them have made some things obligatory what they used to believe as Kufr, and that is what made the Ummah override its Ulema, and act on its own.

The revolutions that occurred in the lands of the Muslims, were revolutions of the public, and the Ulema in it were either opposing or spectators, or a third one rode the wave when he got the opportunity, and a fourth one who has a valid excuse, and the calamity is that the radical change in the lands of the Muslims the Ulema didn’t have a mentioned voice.

The Ummah – our sheikh – needs Ulema that direct it without an authority over them except for Allah, who keep points over the letters, who walk on a straight path which has no curvature or variation.

How wonderful for an Alim who says what he believes in, not fearing the power of the ruler, nor the chain of the jailer, and doesn’t take into account the desire of the

masses, but rather it is signing on behalf of the Lords of the worlds, who declares his words like he is saying: *This is my religion, who is pleased by it let him be so, and who is angry then that will not change anything from my religion.*

From returning the favor to its people is thanking those who moved for you and your imprisoned brothers, and publicized your cases, and worked hard in demanding, and organized the demonstrations, and endangered themselves under an authority that isn't deterred by a religion or system, I ask Allah to bless them, and to encumber their balances on the Day when the balances are installed, and I recommend them to continue their journey, since the messenger of Allah peace and blessings of Allah be upon him said: "*Free the prisoner*" and the prisoner is still suffering, and he has a right over us.

I cannot forget to remind you - O' sheikh - of your brothers, who are still suffering from what Allah have relived from, they have a right over you, especially that you are the best to know their situation, and you have tasted from the oppression that they are tasting, and that a word heard from you, and a stance reported about you, does in the souls of the people what the words and action of others can't do.

Our sheikh, if I wanted to turn the pages black by just praising you I'm capable of that, but I preferred that it be a reminder, because the believer likes to be reminded, and hates to be praised.

Allah has graced you with acceptance in the hearts of the slaves, and that acceptance increased after the imprisonment, and exploiting this acceptance in linking the Muslims with the conditions of their brothers in the prisons and frontlines, and reminding them of their right on them, of the obligation of supporting and defending them, will have an effect on the awakening of Muslims from their negligence.

The people - our sheikh - have slandered the mujahidin a lot through the various media outlets, and their words have affected many of the righteous, and I assume that a word from you regarding that will clarify the image for the seekers of the truth who were affected by the media, since it is the words of an Alim who knows reality, and we reckon - and Allah is his reckoner - that his Fatwa isn't affected by a desire or fear except from Allah.

In conclusion, our sheikh we will hear a lot about us, and you might be suspicious from the news, since the enemy distorts deliberately, and we expect that the ruling is based on what we adopt from words and actions, not what is attributed to us by the media without proof.

I ask Allah to preserve you between your hands and from behind, and preserve you from the evil of what He has created, and guide you to the reasons that pleases him, and that He ends your life with martyrdom for His sake.

Written by

Your student

Ibrahim bin Suleiman Al-Rubaish

Sunday night 2 Safar 1434 A.H.

**ولا تنسونا من صالح الدعاء
Don't Forget Us in Your Prayers**



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